



ATTORNEY DOCKET NO.: 5261

PATENT APPLICATION

2176 ✓

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): John S. HENDRICKS

Confirmation No.: 7008

Application No.: 09/237,828

Examiner: P.J. Smith

Filing Date: January 27, 1999

Group Art Unit: 2176

Title: ELECTRONIC BOOK ELECTRONIC LINKS

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:


Transmitted herewith is/are the following in the above-identified application:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Response/Amendment | <input checked="" type="checkbox"/> Petition to extend time to respond |
| <input checked="" type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No additional fee | |
| <input type="checkbox"/> Other: _____ | (fee \$ _____) |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	88	MINUS	79	= 9	X \$50	\$ 450
INDEP. CLAIMS	5	MINUS	3	= 2	x \$200	\$ 400
[]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00 <input type="checkbox"/>	2ND MONTH \$450.00 <input type="checkbox"/>	3RD MONTH \$1,020.00 <input checked="" type="checkbox"/>	4TH MONTH \$1,590.00 <input type="checkbox"/>		\$ 1,020
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 1,870

Please charge **\$1,870.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to **Deposit Account No. 50-2849**.

Respectfully submitted,


Sumeet Magoan
Attorney/Agent for Applicant(s)
Reg. No. 43,769ANDREWS KURTH LLP
Intellectual Property Department
1701 Pennsylvania Avenue, N.W.
Suite 300
Washington, D.C. 20006
Telephone No.: (202) 662-2700
Facsimile No.: (202) 662-2739

Date: February 23, 2005